NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

LIFF & BERRIDGE, PLC 9.O. Box 19928 Alexandria, Virginia 22320

Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Customer Number: 25944

Attorney Docket No.: 116633

Date: July 22, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ACID-CAPPED QUATERNISED POLYMER AND COMPOSITIONS COMPRISING

SUCH POLYMER

By (Inventors):

Robert LINES, Clayton PRICE

	Formal drawings (Figs; sheets) are attached.
	Use Figure for front page of Publication.
П	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No. filed .
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to AKZO NOBEL N.V.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
\square	A Preliminary Amendment is filed herewith.
	Priority of foreign application No. 02255612.0 filed August 9, 2002 in Europe is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby
	the invention disclosed in this application has not been and will not be the subject of an application file

y certifies that led in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

冈 The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	12 - 20	= 0*	
INDEP CLAIMS	3 - 3	= 0*	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

* If the difference is less than zero, enter "0".

SMALL ENTITY

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	RATE	FEE	<u>OR</u>	
		\$ 375	<u>OR</u>	
	x 9=	\$	<u>OR</u>	
	x 42 =	\$	<u>or</u>	
	+ 140 =	\$	<u>OR</u>	
	TOTAL	\$	<u>OR</u>	
filing fee is attached. Except as				

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 750
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$ 750
	

 \boxtimes Check No. 144444 in the amount of \$750.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

William P. Berridge Registration No. 30,024

THOMAS J. PARSINA Reg. No. 30,4/11